

# Nemaha County Board Agenda



# NOTICE OF PUBLIC MEETING BOARD OF COMMISSIONERS, NEMAHA COUNTY, NEBRASKA Wednesday, May 23, 2012

Notice is hereby given that the Board of Commissioners will meet on Wednesday, May 23, 2012 at 8:00 a.m. The agenda for all meetings is kept continually current and is available for public inspection at the County Clerk's Office during normal business hours. The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. \*The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, as per Neb. State Statute Section §84-1410.

#### **APPOINTMENTS**

8:00 a.m. Call meeting to order by Chairman

Note Posting of Open Meeting Laws

Action/Approval of Agenda

Action/Approval of minutes – May 9, 2012 regular meeting

Action/Approval of claims

9:00 a.m. Howard McNiff/Mary Kruger – Five Rivers RC&D annual report – 2012/2013 dues request

9:15 a.m. Amy Hector, Clerk of District Court – inter local agr. between District Co. Clerk, Co. Court & Supreme Court of NE

9:30 a.m. Scott Kudrna, Mayor – City of Auburn, Dispatching Contract with the City of Auburn

9:45 a.m. Larry Ossowski, Blue Rivers Area Agency on Aging annual report – 2012/2013 dues request

10:00 a.m. **EXECUTIVE SESSION\*** 1. Employee Resignation

## **ACTION BUSINESS**

1. Fuel bids for June, 2012

- 2. Resolution 2012-16 closing or vacating part or all of County Road #117 (Sec. 9 T6N R13E)
- 3. Resolution 2012-17 closing or vacating part or all of County Road #49 (Sec. 5 T6N R13E)
- 4. Windstream install communications facilities between Sec. 32 T5N R12E & Sec. 5 T4N R12E near Johnson

#### **BUILDINGS/GROUNDS/PROPERTY**

# **EQUIPMENT/OFFICE EQUIPMENT/FURNITURE**

1. E-mail from Doug Ostergard, FirstWireless, Inc. – radios quote

## ROAD SUPERINTENDENT/CONSULTANT

1. e-mail from Dan Cady regarding changes to the MUTCD sign retroreflectivity deadlines issued by FWHA **PROJECTS/BRIDGES** 

#### COUNTY OFFICIALS REPORTS/CORRESPONDENCE

## DISCUSSION ITEMS/CORRESPONDENCE

- 1. Asphalt patching of 2 miles on the east by-pass 26<sup>th</sup> street/road
- 2. Mowing of road right of way by landowners
- 3. Amend the 2011-2012 budget?
- 4. Letter from Dept. of Agr., Julie Van Meter regarding Invasive Plant Pests

#### VISITORS COMMENTS